

Zion Lutheran Church

April 13, 2025

Palm Sunday



Spokane, Washington

Sharing God's care that all may know Jesus as their Lord, Savior and Friend

Palm Sunday

+GATHERING+

Choir Anthem

Spread Branches

Processional Gospel:

Luke 19:28-40

28. After he had said this, [Jesus] went on ahead, going up to Jerusalem.

29. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,

30. saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

31. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

32. So those who were sent departed and found it as he had told them.

33. As they were untying the colt, its owners asked them, "Why are you untying the colt?"

34. They said, "The Lord needs it."

35. Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

36. As he rode along, people kept spreading their cloaks on the road.

37. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,

38. saying, "Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

39. Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

40. He answered, "I tell you, if these were silent, the stones would shout out."

Amen

Today's Hymn

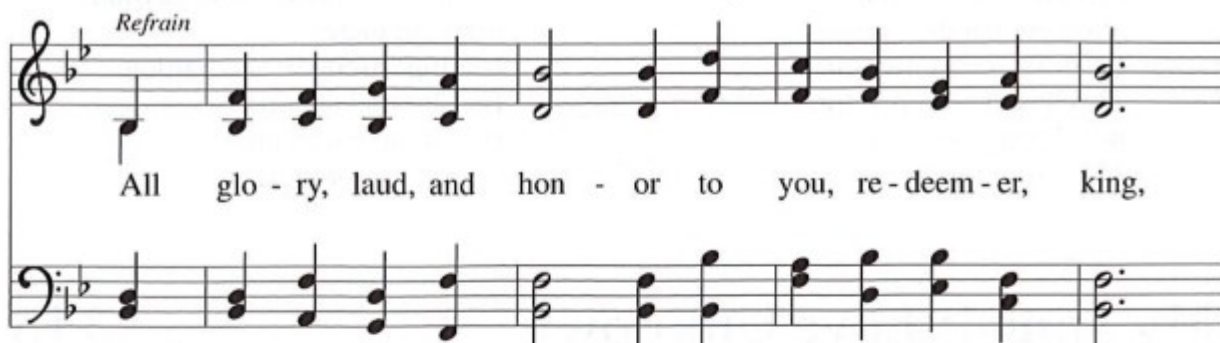
It has long served as a classic on Palm Sunday, and the history behind All Glory, Laud and Honor is filled with intrigue. Behind the lyrics is a story of imprisonment and betrayal; behind the melody is praise from one of the most successful musicians to ever live.

Theodolph of Orleans was born in Spain in 760. He spent his life in dedication to God, writing poems and preaching sermons. Theodolph and Charlemagne became close friends, and Charlemagne appointed Theodolph as Bishop of Orleans. Their friendship lasted many years until Charlemagne's death in 814. Charlemagne's son, Louis, took his place as emperor, and that is when life took a bad turn for Theodolph. Louis imprisoned Theodolph in the monastery of Angers during a crusade to cut off all possibility of being overthrown. Theodolph largely spent the rest of his life imprisoned, and it was during this time that he wrote All Glory, Laud and Honor. Imprisonment did not treat Theodolph well, and he died seven years into it. Louis had been walking near Theodolph's cell and heard the bishop worshipping and praying. Upon hearing All Glory, Laud and Honor being sung by Theodolph, Louis was overwhelmed with regret for what he had done and quickly ordered Theodolph's release.

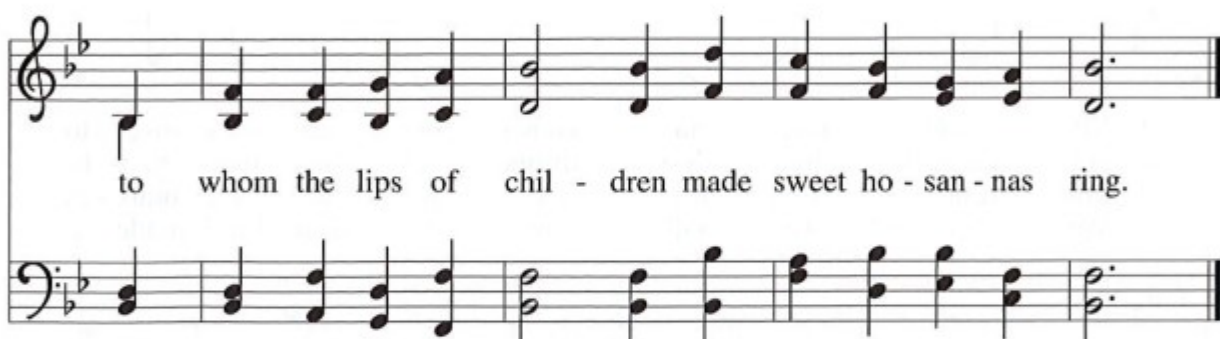
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All Glory, Laud, and Honor

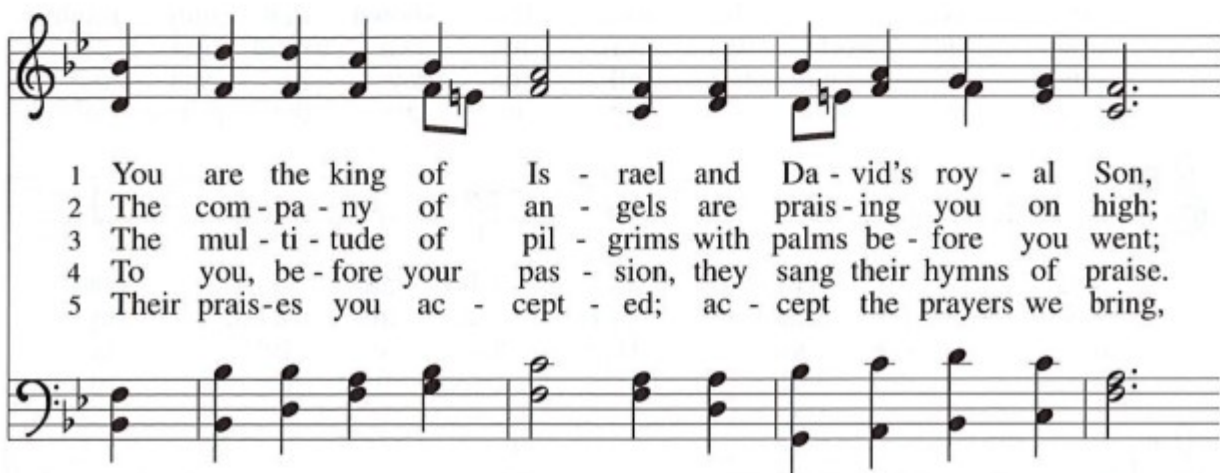
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Greeting

The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

+WORD+

The Readings

Barb Schroeder

First Reading

Isaiah 50:4-9a

4. The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

5. The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

6. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

7. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

8. he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

9.a It is the Lord God who helps me; who will declare me guilty?

Word of God, Word of life.

Thanks be to God

Psalms

Psalms 31:9-16

9. Have mercy on me, O Lord, for I | am in trouble; my eye is consumed with sorrow, and also my throat | and my belly.

10. For my life is wasted with grief, and my | years with sighing; my strength fails me because of affliction, and my bones | are consumed.

11. I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances; when they see me in the street | they avoid me.

12. Like the dead I am forgotten, | out of mind; I am as useless as a | broken pot.

13. For I have heard the whispering of the crowd; fear is | all around; they put their heads together against me; they plot to | take my life.

14. But as for me, I have trusted in | you, O Lord. I have said, “You | are my God.

15. My times are | in your hand; rescue me from the hand of my enemies, and from those who | persecute me.

16. Let your face shine up- | on your servant; save me in your | steadfast love.”

Praise the Lord!

Second Reading

Philippians 2:5-11

5. Let the same mind be in you that was in Christ Jesus,

6. who, though he was in the form of God, did not regard equality with God as something to be exploited,

7. but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

8. he humbled himself and became obedient to the point of death—even death on a cross.

9. Therefore God also highly exalted him and gave him the name that is above every name,

10. so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

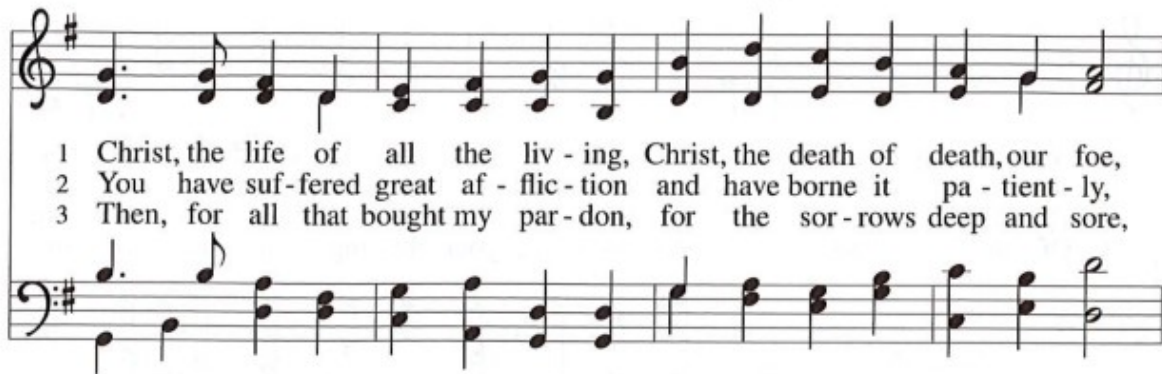
11. and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, Word of life.

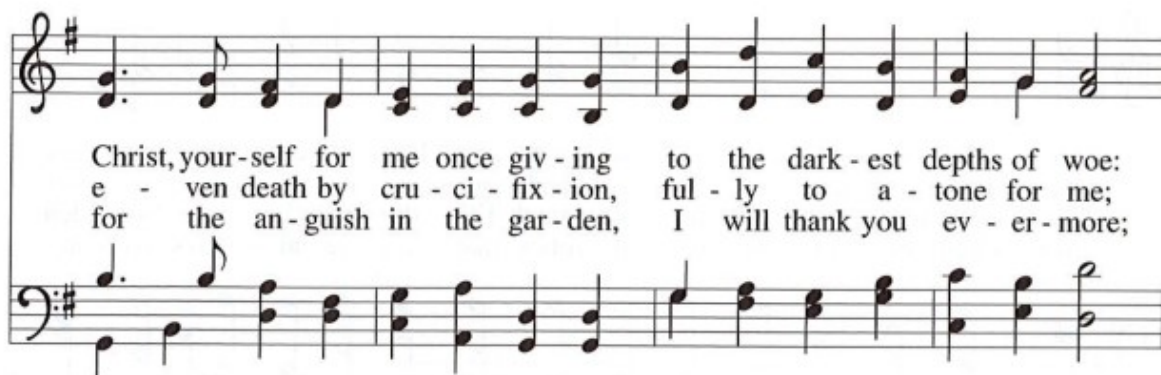
Thanks be to God.

Christ, the Life of All the Living

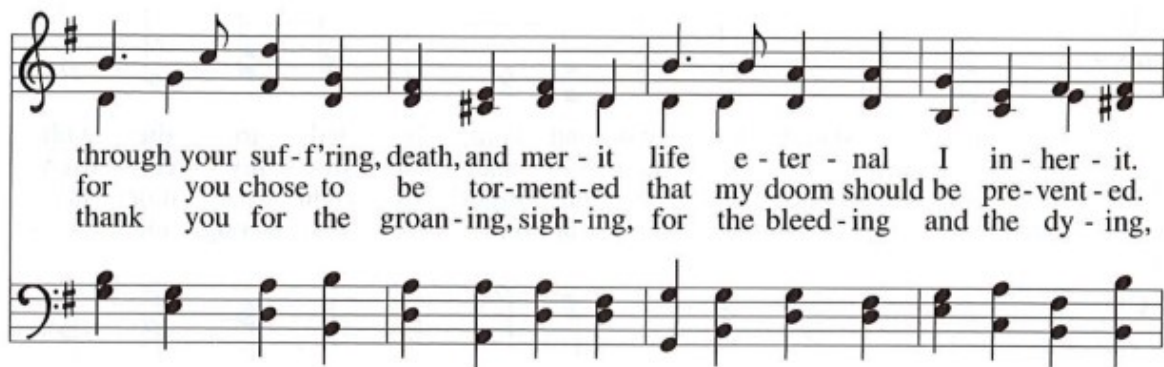
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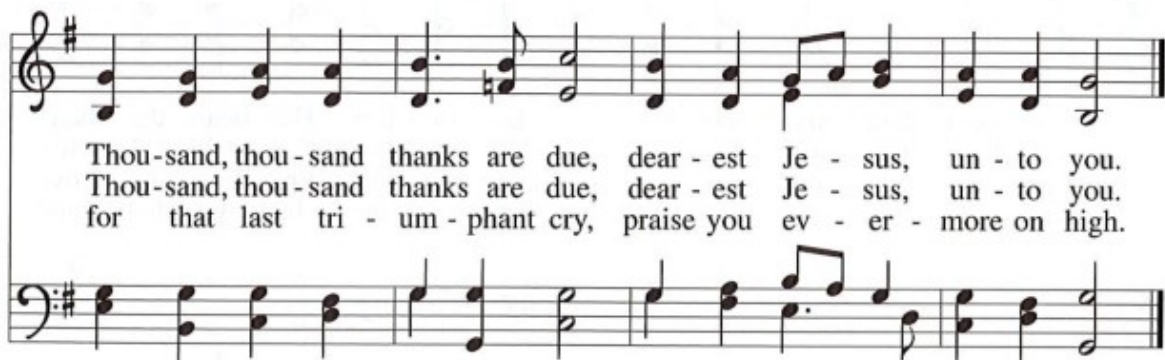
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

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Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670-1739

Offering Prayer

Gracious Provider,
 you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

Amen.

Apostles Creed

We confess together our Christian faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen

Prayers of Intercession

(Please stand as you are able)

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power.

God, in your mercy, **hear our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love.

God, in your mercy, **hear our prayer.**

Preserve our Nation in righteousness and honor, and continue thy blessings to us as a people, that we may lead a quiet and peaceable life, in all godliness and honesty. Grant health and favor to all who bear office in our land, especially to the President and the Congress, the Governor and Legislature of Washington, and help them to acknowledge and obey thy holy will;

God, in your mercy, **hear our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable.

God, in your mercy, **hear our prayer.**

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering.

God, in your mercy, **hear our prayer.**

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus.

God, in your mercy, **hear our prayer.**

Grief

The family of Rita Hollow with her passing.

Healing

Joan, Ed, Roger, Wayne, Bob, Susan, Larry, Vickie, Nancy, Phoibe, Bob

Safety & Strength

All First Responders—for those who are Homebound or Homeless, All United States
Military Personnel.

Military

Evan, Devon, Matt, Dylan, Eric

For what else do the people of God pray?

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence.

God, in your mercy, **hear our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen

Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

Let us share a sign of peace with one another.

The Great Prayer of Thanksgiving

(Please stand as you are able)

May the God who restores us be with you all.

And also with you

Our God desires to fill us with grace and wonder

We lift our hearts to the One who longs for us

From brokenness, God would make us well.

We sing glad songs to the One who touches us with hope.

Forgetting what lay behind in glory, Jesus pressed on in coming to us. Finding us wandering the back of beyond, he took us by the hand to make a way home to you. He went to the cross, suffering the loss of all he held dear, that we might gain life with you.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

+MEAL+

Sanctus

(Please stand as you are able)

The thanksgiving continues with the preface for the day or season; the assembly responds:

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

With all the Lenten Pilgrims as well as the chosen pious,
With all the saints as well as the sinners,
With all the faithful, we sing to you.

And we remember:

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As we remember the new spirit he brought, As we celebrate our heavenly call in him,
We proclaim the mystery we call faith:

**Christ died, that we might gain life
Christ is risen, that life might spring forth in us;
Christ will come again, carrying our hopes to us.**

And when all time has ceased,
When our hearts have turned to living water.
We will sing our songs of wonder to you,
The one in whom we live, world without end.
Amen.

The Lord's Prayer

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Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

All who are hungry, come! The feast of grace is spread.

Please come forward while singing the Lamb of God:

(There will be 2 lines for Communion). The left line will be for those who wish to commune at the rail. The right line is available for everyone else, including those who are not comfortable or able to use the steps).

Lamb of God

Communion

The assembly may be seated. Music may accompany the communion and may begin with:



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Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Post-Communion Blessing

Now may the body and blood of our Lord Jesus Christ strengthen and preserve you in true faith of the life everlasting. May his peace go with you, go in peace.

Amen

Post-Communion Prayer

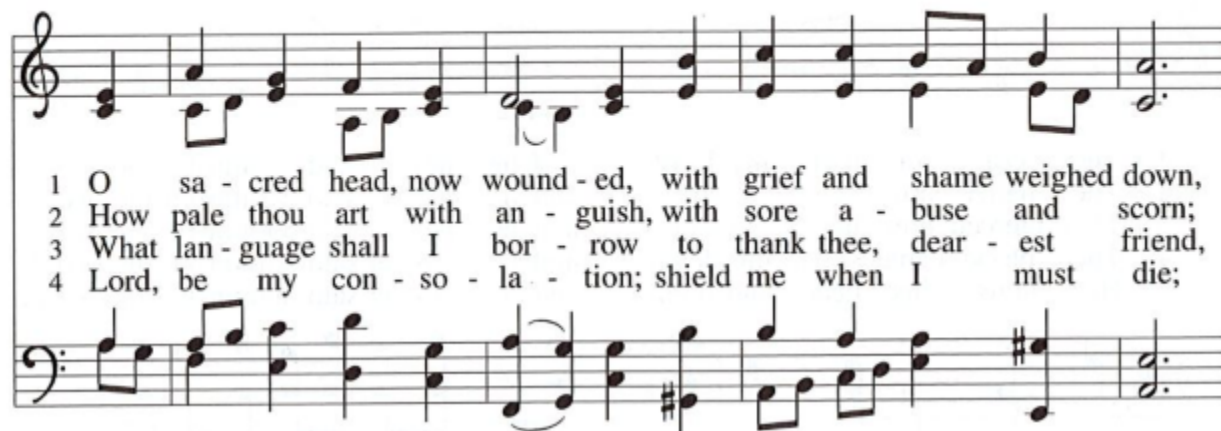
Generous Host,

you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

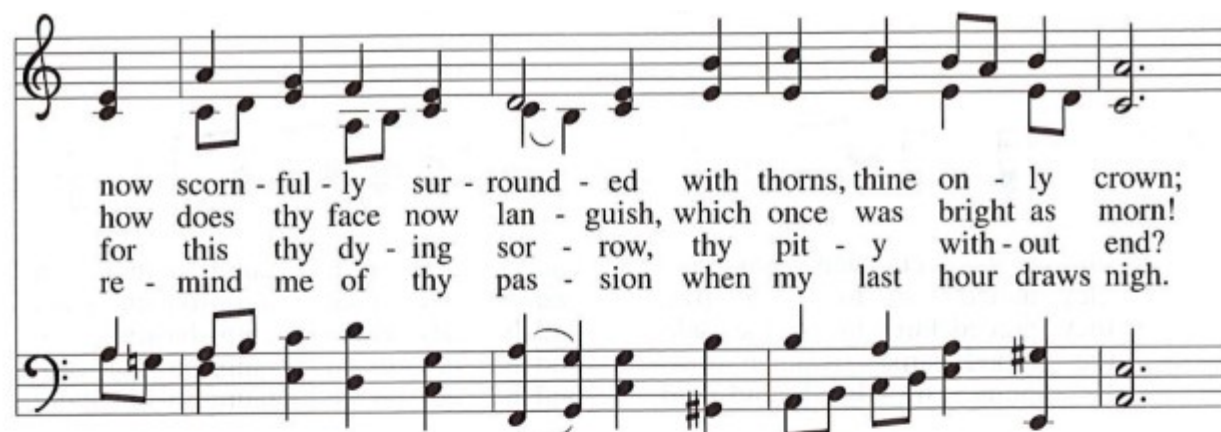
Amen.

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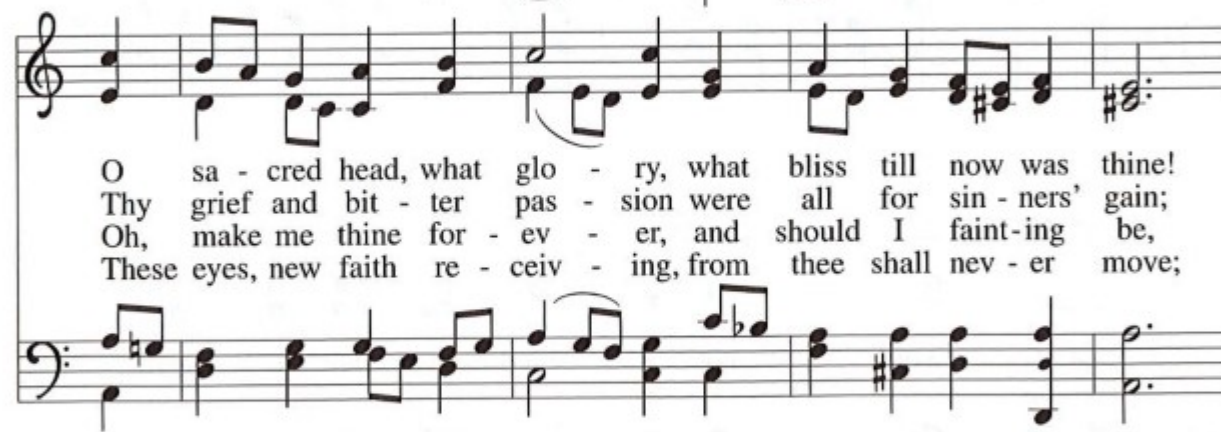
O Sacred Head, Now Wounded



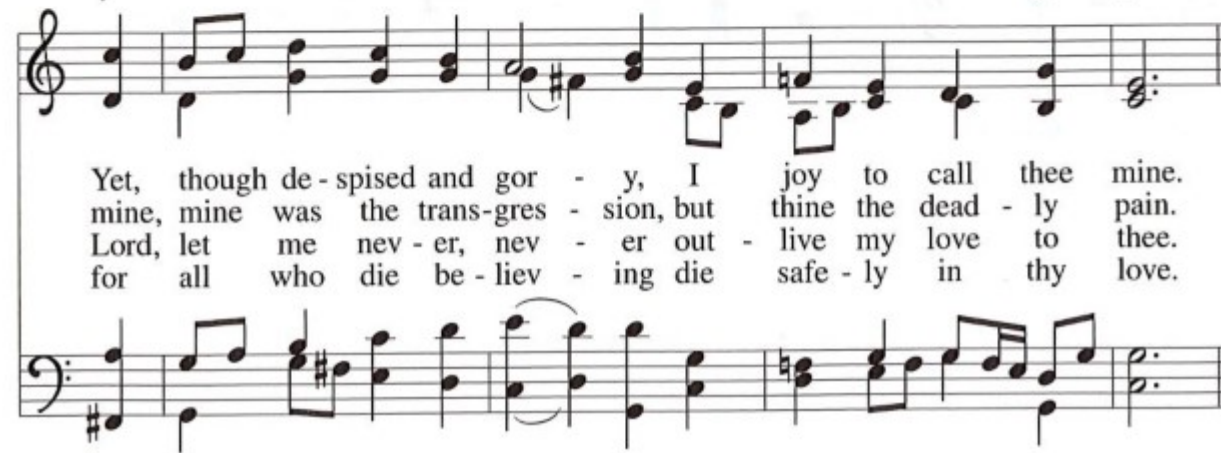
1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die believ - ing die safe - ly in thy love.

Blessing

God our tender parent, God the crucified one, God the reconciling Spirit, \pm bless you now and forever.

Amen

Announcements

+SENDING+

Dismissal

Go in peace. Care for others as God cares for you.

Thanks be to God.

Postlude

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Prayers for the People

April 13, 2025

Grief

The family of Rita Hollow with her passing.

Healing

Joan Riddlesberger, Ed Hollow, Roger Rothweiler, Wayne Struck, Bob Anderson,
Susan Wages, Merry Hakizamunges, Larry Schroeder, Vickie Lunnenberg, Nancy Rush,
Phoibe Bazarama, Bob Orr

Safety & Strength

All First Responders—for those who are Homebound or Homeless, All United States
Military Personnel.

Military

Evan Tyron-Smith (Marine), Devon Kreiger (Navy),
Matt Buck (Army), Dylan Lawrence (Army), Eric Ewers (Marine)

For April 20, 2025

| Greeters | Ushers | Reader | Communion Assistants | Coffee Host |
|-----------------|-----------------|------------------|----------------------|------------------|
| Lois Fry | Diana Dodson | Kelly Rothweiler | Mary Daniels | Easter Breakfast |
| Harvey Burghard | Harvey Burghard | | Shannon Koeller | |
| | | | Kelly Rothweiler | |

WEEKLY SCRIPTURE READINGS

| DATE | FIRST READING | PSALM | SECOND READING |
|----------------|--------------------|----------------------|------------------------|
| Mon — April 14 | Isaiah 42:1-9 | Psalm 36:5-11 | Hebrews 9:11-15 |
| Tues — Apr 15 | Isaiah 49:1-7 | Psalm 71:1-14 | 1 Corinthians 1:18-31 |
| Wed — Apr 16 | Isaiah 50:4-9a | Psalm 70 | Hebrews 12:1-3 |
| Thurs — Apr 17 | Exodus 12:1-14 | Psalm 116:1-2, 12-19 | 1 Corinthians 11:23-26 |
| Fri — Apr 18 | Isaiah 52:13-53:12 | Psalm 22 | Hebrews 10:16-25 |
| Sat — Apr 19 | Genesis 1;1-4a | Psalm 136:19, 23-26 | Genesis y:7:1-9:13 |

CALENDAR FOR April 13 - May 4

| | |
|---------------------------------|---|
| Sunday, April 13, 9:00AM | Zion Lutheran Service |
| Sunday, April 13, 10AM | Divine Drama |
| Tuesday, April 15, 10AM-2:00PM | Private Party in Fellowship Hall. |
| Tuesday, April 15, 2:30PM | Choir Practice |
| Wednesday, April 16, 9:00AM | Quilting |
| Wednesday, April 16, 10:00AM | Bible Study—The book of John is the topic |
| Wednesday, April 16, 2:00PM | Council |
| Thursday, April 17, 10:00AM | Aerobics |
| Thursday, April 17, 6:00PM | AA |
| Thursday, April 17, 7:00PM | Maundy Thursday Service |
| Friday, April 18, 7:00PM | Good Friday Service |
| Sunday, April 20, 9:00AM | Zion Lutheran Service |
| Sunday, April 20, 10AM | No Divine Drama |
| Sunday, April 20, 10:15AM | Easter Egg Hunt |
| Sunday, April 20, 10:30AM | Easter Breakfast |
| Monday, April 21 | Office is closed—Easter Break |
| Monday, April 28 to May 8, 2025 | Pastor Vacation |
| Tuesday, April 29, 2:30PM | Choir Practice |
| Wednesday, April 30, 10:00AM | No Bible Study—Pastor is on vacation |
| Thursday, May 1, 10:00AM | Aerobics |
| Thursday, May 1, 6:00PM | AA |
| Sunday, May 4, 9:00AM | Zion Lutheran Service |
| Sunday, May 4, 10AM | Divine Drama |
| Monday, April 28 to May 8, 2025 | Pastor Vacation |

Weekly Announcements

Please fill out the attendance folder at the end of your pew. If you are attending via Facebook, please make a comment so we may credit you with your attendance today.

Please fill out a blue prayer card if you would like to have a special prayer for someone.

Divine Drama will meet after Service today.

Choir Practice is Tuesday at 2:30PM

Bible Study will meet on Wednesday at 10:00AM. John

Low Impact Aerobics will meet Thursday at 10:00AM

Luke Yates Christian Concert will be April 13th at 3:00PM. Cookies would be appreciated.

Quilters will meet April 16th at 9:00AM

We are in need of change for the Easter egg hunt. Will you please help us?

Council will meet on April 16th at 2:00PM

Maundy Thursday service will start at 7:00PM.

Please contact Gerri if you would like to volunteer to strip the Altar on Maundy Thursday.

Good Friday Tenebrae Service will start at 7:00PM.

There will be no Divine Drama on Easter, April 20th.

Easter, April 20th, the Easter Egg Hunt will start at 10:15AM followed by Easter Breakfast at 10:30AM.

The office will be closed on April 21 for the Easter break.

Pastor Bob will be on vacation beginning, Monday, April 28 and returning May 8, 2025.

Please verify your phone number, address and email address for the Directory on the Information center.

Pastor's office hours: Monday to Thursday, 10AM –1:00PM, other times by appointment.

Please contact the office if you have an announcement you would like made for next week.



Maundy Thursday Service of Holy Communion 7:00pm

Tenebrae Service 7:00pm

